

AUG 07 2006

Fax Transmittal**DATE:** August 7, 2006**Total Pages (including this cover page):** 24

To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,367

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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Serial No.: 09/690,367**Filed:** October 16, 2000**Title:** METHOD AND SYSTEM FOR TRANSLATING A DIGITAL VERSION OF A PAPER**Attorney Docket No.:** 1005.9**Dear Sir or Madam:****Attached please find the following regarding the above-referenced patent application:**

1. Transmittal letter (in duplicate);
2. Petition for Extension of Time (in duplicate);
3. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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AUG 07 2006Serial No.: 09/690,367
Response to Office ActionDocket No. 1005.9
Customer No. 53953In re application of:
Billy P. Taylor

Serial No.: 09/690,367

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR
TRANSLATING A DIGITAL VERSION
OF A PAPER§
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Group Art Unit: 2178

Examiner: Ludwig, Matthew J.

Confirmation No.: 3086

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir: .

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate);
2. Petition for Extension of Time (in duplicate);
3. Response to Office Action.

☒ Small entity status of this application has previously been established.☐ No additional fee is required.

The fee has been calculated as shown below:

						<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
<u>(Col. 1)</u>			<u>(Col. 2)</u>			<u>(Col. 3)</u>				
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR			PRESENT EXTRA				
						RATE		ADDIT.		
						FEE		OR		
								RATE		
								FEE		
TOTAL	27	minus	27	=	0	x 25	\$_____	OR	x 50	\$_____
INDEP	3	minus	3	=	0	x 100	\$_____	OR	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 180	\$_____	OR	+ 360	\$_____
						TOTAL	\$_____	OR	TOTAL	\$_____

Serial No.: 09/690,367
Response to Office Action

Docket No. 1005.9
Customer No. 53953


- ☐ Please charge Deposit Account No. 50-3524 in the amount of \$____.
- ☐ A check in the amount of \$____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☒ A copy of this sheet is enclosed.

Respectfully submitted,



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Docket Number: 1005.9

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Fax Number:	<u>571-273-8300</u>
Michael A. Davis, Jr.	
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<u>August 7, 2006</u>	
DATE OF TRANSMISSION	

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REMAINING		PREVIOUSLY		EXTRA					
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